

Nor-Eastr Music and Arts Festival

June 10-12<sup>th</sup>, 2022

**VENDOR APPLICATION FOR FOOD**

20' X 20'' space includes camping & 1 weekend pass

**DEADLINE FOR APPLICATION IS MARCH 15TH**

NAME: \_\_\_\_\_

NAME OF BOOTH FOR PROGRAM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE #: \_\_\_\_\_

TYPE OF FOOD (INCLUDE 4 PICTURES): \_\_\_\_\_

DESCRIBE YOUR BOOTH (INCLUDE 2 PICTURES): \_\_\_\_\_

PLEASE SUBMIT A MENU. VENDOR WILL BE HELD TO THIS.

ARE YOU A RETURNING VENDOR? \_\_\_\_\_ IF YES WHAT YEAR? \_\_\_\_\_

# OF OUTDOOR BOOTHS \_\_\_\_\_ X \$185 PER SPACE = \$ \_\_\_\_\_

DO YOU REQUIRE ELECTRIC? \_\_\_\_\_ WATER? \_\_\_\_\_

ADDITIONAL HELPER PASSES (UP TO 2) \_\_\_\_\_ X \$30 EACH = \$ \_\_\_\_\_

CHILDREN 13-18: \_\_\_\_\_ X \$5 EACH = \$ \_\_\_\_\_

CHILDREN 12 AND UNDER: \_\_\_\_\_ X FREE = \$ FREE

ARE YOU CAMPING? YES \_\_\_\_\_ NO \_\_\_\_\_

TOTAL= \_\_\_\_\_

SIGNATURE OF VENDOR: \_\_\_\_\_

**Please enclose requested pictures and check made payable to AVNAF.**

**Mail application and payment to:**

**AVNAF Vendor Coordinator**

**P.O. Box 516**

**Mio, MI 48647**